

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for E2265(55-8582)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

EXCHANGE: E2265 (55-8582) BASE WATER RIGHT: - STOCK/CONTRACT NUMBER: COUNTY TAX ID#:

RIGHT EVIDENCED BY: 0.5 shares Wasatch Irrigation Company  
55-27 (A442, Cert. #1880)

WATER COMPANY/DISTRICT ASSOCIATED WITH THIS EXCHANGE: \*  
Wasatch Irrigation Company

OWNERSHIP\*\*\*\*\*

\*\*\*\*\*

NAME: John A. Snider  
ADDR: Box 409  
Midway UT 84049

DATES, ETC.\*\*\*\*\*

FILED: 03/27/1984|PRIORITY: 03/27/1984|ADV BEGAN: 05/31/1984|ADV ENDED: 06/14/1984|NEWSPAPER: The Wasatch Wave  
ProtestEnd:07/14/1984|PROTESTED: [Hear Hel]|HEARNG HLD:09/11/1984|SE ACTION: [Rejected]|ActionDate:03/08/2011|PROOF DUE:  
EXTENSION: |Elec-Proof:[ ]|El-PrFiled: |CERT/WUC: |LAP, ETC: 03/08/2011|LAPS LETTR:  
RushLetter: |RENOVATE: |RECON REQ: |TYPE: [ ]

Status: [Rejected ]  
Related Distribution System: Not part of any Distribution System

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\*\*\*\*\*C U R R E N T R I G H T\*\*\*\*\*  
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FLOW: 2.00000 acre-feet  
SOURCE: Wasatch Irrigation Canal  
COUNTY: Wasatch

POINT OF DIVERSION -- SURFACE:  
(1) N 2300 ft W 1020 ft from S4 cor, Sec 07, T 3S, R 5E, SLBM

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USES OF EXCHANGE\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family

###IRRIGATION: Total: 0.50 acres Sole Supply: acres PERIOD OF USE: 04/01 TO 10/31

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PLACE OF USE OF CURRENT RIGHT\*\*\*\*\*

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NORTH-WEST≈ NORTH-EAST≈ SOUTH-WEST≈ SOUTH-EAST≈  
NW NE SW SE NW NE SW SE NW NE SW SE NW NE SW SE  
Sec 07 T 4S R 5E SLBM \* : : : \* \* : : : \* \* : : : X\* \* : : : \*

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\*\*\*\*\*P R O P O S E D E X C H A N G E\*\*\*\*\*  
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FLOW: 2.00000 acre-feet PERIOD OF USE: 01/01 TO 12/31  
SOURCE: Underground Water Well  
COUNTY: Wasatch COMMON DESCRIPTION: .25 miles S. of Heber Airport

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LOCATION OF WATER RIGHT\*\*\*\*\*

POINT OF EXCHANGE -- UNDERGROUND:  
(1) N 600 ft W 150 ft from S4 cor, Sec 07, T 4S, R 5E, SLBM  
DIAMETER OF WELL: 6 ins. DEPTH: 100 to 500 ft. YEAR DRILLED: WELL LOG? WELL ID#:

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\*\*\*\*\*END OF DATA\*\*\*\*\*